

MEMBERSHIP CERTIFICATE
of the
Fleming County Water Association

Date: _____

Name _____

Address _____

Email Address _____

City, State, Zip _____

It is hereby certified that this membership certificate is issued and accepted in accordance with and subject to the conditions and restrictions stipulated in the Articles of Incorporation and By-Laws and amendments to same and the Rules and Regulations of the **FLEMING COUNTY WATER ASSOC., INC.**, a non-profit corporation organized and existing under the laws of the Commonwealth of Kentucky.

IN WITNES WHEREOF the said corporation has hereunto set its hand and seal, by its president and attested to by the secretary, under the authority given them by the Board of Directors of said corporation, on this ____ day of _____ at Flemingsburg, Fleming County, Kentucky.

SEAL

FLEMING COUNTY WATER ASSOC., INC.

BY

ATTEST:

President

Secretary

* * * * *

For value received, _____ hereby sell, assign and transfer unto _____ the within membership certificate, and do hereby irrevocable constitute and appoint the secretary of the Fleming County Water Association, Inc. to transfer the said membership certificate on the books of said corporation with full power of substitution in the premises.

This _____ day of _____, 20____.

In Presence of:

