

**MEMBERSHIP CERTIFICATE**  
**of the**  
**Fleming County Water Association**

**Date:** \_\_\_\_\_

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

It is hereby certified that this membership certificate is issued and accepted in accordance with and subject to the conditions and restrictions stipulated in the Articles of Incorporation and By-Laws and amendments to same and the Rules and Regulations of the **FLEMING COUNTY WATER ASSOC., INC.**, a non-profit corporation organized and existing under the laws of the Commonwealth of Kentucky.

**IN WITNES WHEREOF** the said corporation has hereunto set its hand and seal, by its president and attested to by the secretary, under the authority given them by the Board of Directors of said corporation, on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at Flemingsburg, Fleming County, Kentucky.

**SEAL**

**FLEMING COUNTY WATER ASSOC., INC.**

**BY** \_\_\_\_\_

**ATTEST:**

**President**

\_\_\_\_\_  
**Secretary**

\* \* \* \* \*

For value received, \_\_\_\_\_ hereby sell, assign and transfer unto \_\_\_\_\_ the within membership certificate, and do hereby irrevocable constitute and appoint the secretary of the Fleming County Water Association, Inc. to transfer the said membership certificate on the books of said corporation with full power of substitution in the premises.

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**In Presence of:**

\_\_\_\_\_  
\_\_\_\_\_